

AMENDMENT 2 TO CONTRACT NO. 003428

EXCLUSIVE FRANCHISE AGREEMENT FOR THE AREAS OF  
EAST PASADENA/EAST SAN GABRIEL/EAST ARCADIA/ROYAL OAKS

THIS AMENDMENT, made and entered into this 29th day of December, 2020, by and between the County of Los Angeles political subdivision of the State of California (hereinafter referred to as COUNTY) and BURRTEC WASTE INDUSTRIES, INC. a California corporation (hereinafter referred to as FRANCHISEE).

WITNESSETH

WHEREAS, on May 1, 2018, the County awarded CONTRACT No. 003428 (hereinafter, CONTRACT) to FRANCHISEE. FRANCHISEE to provide services consisting of weekly, fully automated, separate collection in carts, processing, disposal of refuse, comingle recyclable materials, and green waste generated by single-family residences and duplexes (hereinafter, Residential Franchise Service) in the unincorporated areas of East Pasadena/East San Gabriel/East Arcadia/Royal Oaks, commencing on June 1, 2018, for a period of seven years with two 2-year renewal options; and

WHEREAS, on May 1, 2018, the Board delegated authority to the Director of Public Works or his designee, to, among other things, execute the CONTRACT with FRANCHISEE, renew the CONTRACT for each additional renewal option, and approve and execute amendments to incorporate necessary changes within the Residential Franchise Services and specifications; and

WHEREAS, on May 19, 2020, the Board delegated authority to the Director of Public Works or his designee to execute amendments to the CONTRACT to address various market and legislative changes affecting the solid waste collection industry, including but not limited to increasing the Monthly Rate per Customer for Task 1 Customer Services up to 30 percent; and

WHEREAS, the term Commencement Date means the date collection services were first provided, June 1, 2018. Additionally, the following terms are used interchangeably: FRANCHISEE with CONTRACTOR, AGREEMENT with CONTRACT, Customer Service Charge with Customer Service Fee, and County Service Charge with County Service Fees; and

WHEREAS, the COUNTY desires to enhance refuse collection in the unincorporated areas of East Pasadena/East San Gabriel/East Arcadia/Royal Oaks; and

NOW, THEREFORE, in consideration of these facts, the COUNTY and the FRANCHISEE agree that the CONTRACT shall be amended as follows:

FIRST: The COUNTY and CONTRACTOR agree that effective January 1, 2021, the Monthly Rate per Customer for Task 1 Customer Services will be \$25.01.



IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Director of Public Works, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By   
Director of Public Works

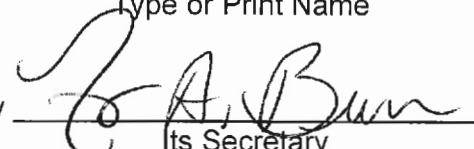
APPROVED AS TO FORM:

RODRIGO A. CASTRO-SILVA  
Acting County Counsel

By *Talin Halabi*  
Deputy

  
BURRTEC WASTE INDUSTRIES, INC.  
By \_\_\_\_\_  
Its President

Cole Burr  
Type or Print Name

By   
Its Secretary

Tracy A. Burr  
Type or Print Name

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.**

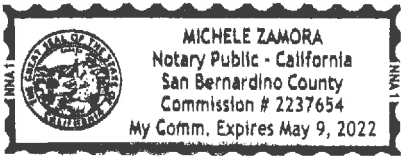
STATE OF CALIFORNIA            }  
                                                  }  
COUNTY OF SAN BERNARDINO    }

On **December 21, 2020** before me, **Michele Zamora**, Notary Public  
personally appeared Cole Burr and Tracy Burr

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

*Michele Zamora*  
\_\_\_\_\_  
Signature of Notary Public

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document:**

Title or Type of Document:

Document Date:                    Number of Pages:

Signer(s) Other Than Named Above: